



Commissioner for Patents  
Washington, DC 20231  
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Bib Data Sheet

CONFIRMATION NO. 9036

<b>SERIAL NUMBER</b> 09/736,923	<b>FILING DATE</b> 12/14/2000 <b>RULE</b>	<b>CLASS</b> 239	<b>GROUP ART UNIT</b> 3752	<b>ATTORNEY DOCKET NO.</b> Spreader-1
<b>APPLICANTS</b> Charles D. Swift, Kensington, NH; Christopher Rider, Ipswich, MA; <i>SR</i> <b>** CONTINUING DATA *****</b> <i>SR</i> <b>** FOREIGN APPLICATIONS *****</b> <i>SR</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b> <b>** 01/23/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and <i>SR</i> Acknowledged <i>SR</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> NH	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 16
			<b>INDEPENDENT CLAIMS</b> 3	
<b>ADDRESS</b> Donald N. Halgren 35 Central Street Manchester, MA 01944				
<b>TITLE</b> Material spreader arrangement for a truck mounted hopper				
<b>FILING FEE RECEIVED</b> 355	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees	
			<input type="checkbox"/> 1.16 Fees ( Filing )	
			<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )	
			<input type="checkbox"/> 1.18 Fees ( Issue )	
			<input type="checkbox"/> Other _____	
			<input type="checkbox"/> Credit	